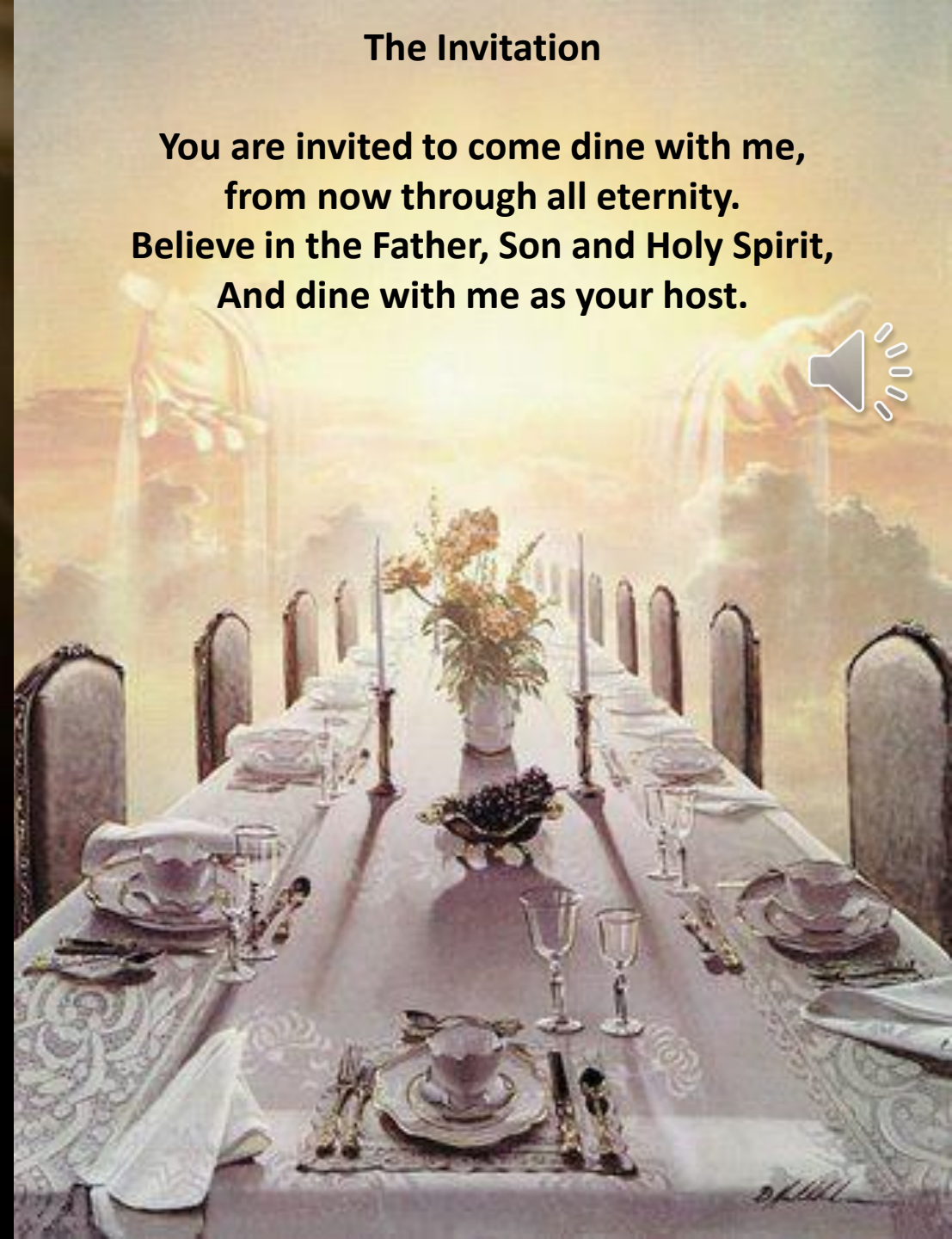


**Jesus saith unto them, Come *and* dine.  
John 21.12**



## The Invitation

**You are invited to come dine with me,  
from now through all eternity.  
Believe in the Father, Son and Holy Spirit,  
And dine with me as your host.**





- **1Jo 4:10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins.

# Study Objectives



- Open
- [Web Site Materials](#)
  - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST Aug. 30 , 2024
- Discussion: Summary & Bullet Points
- Session Schedule: Next Session Date 7/31/24
- 1 JN 4.7-12 : [Summary 1 John Entire Context](#)

MPLS  
July 24, 2024

# The Sabbath Rest Experiential Christianity

TBS 1 John  
Thought Block Bible Study

Sabbath Rest



**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us, and the love that we have for one another is perfected in us.

1 JN 4.7-12

## Sabbath Rest



Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

## Fellowship of LIFE



Building Blocks of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

## Blood of Christ



Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

## Study Method



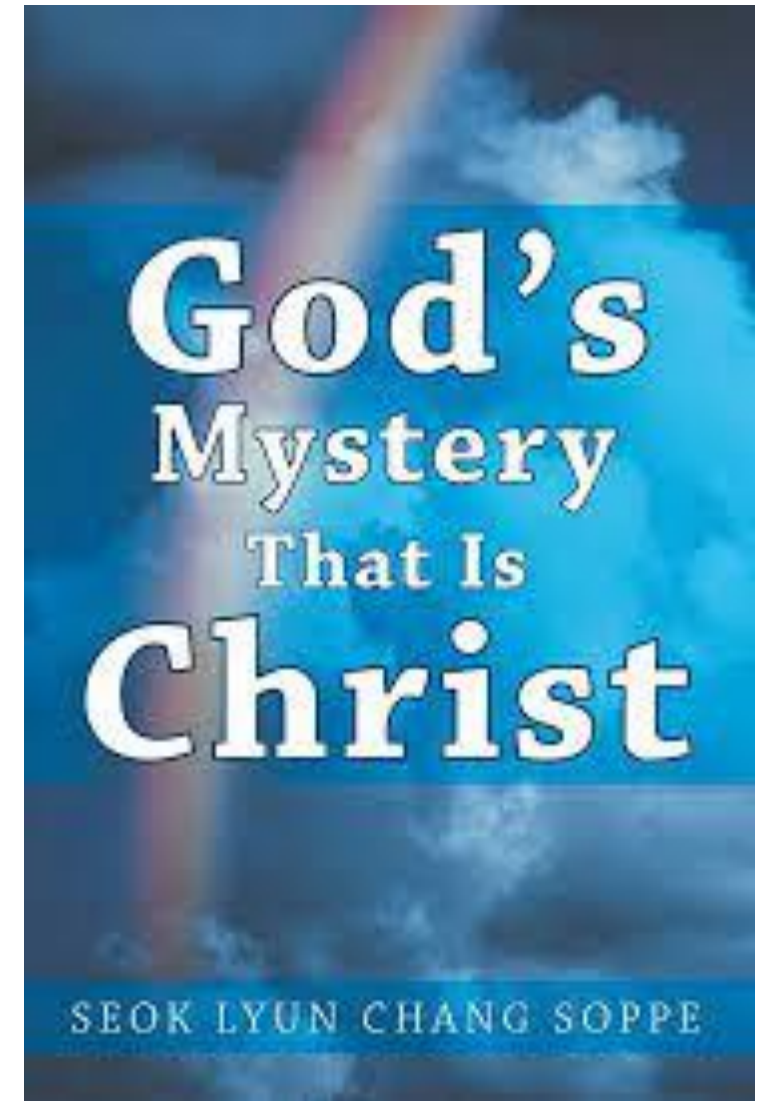
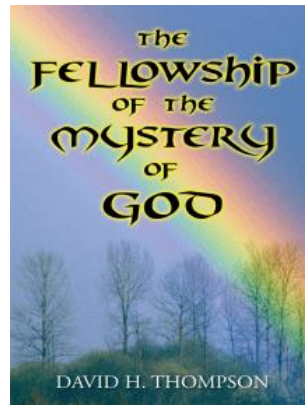
Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*

I Lift My Eyes  
Up Unto The  
Mountains  
(Pslam 121)

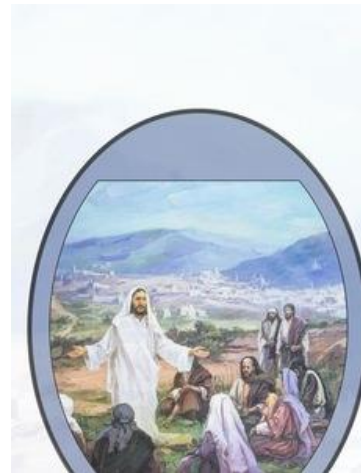
**I Lift My Eyes Up  
Unto The Mountains  
( Pslam 121 )**



Electric soulful 12-bar blues

Make a way, make a way

Make a way, make a way  
For your Holy Word,  
For your precious Holy Word  
Make a way, make a way  
Make a way, make a way



[LINK](#)

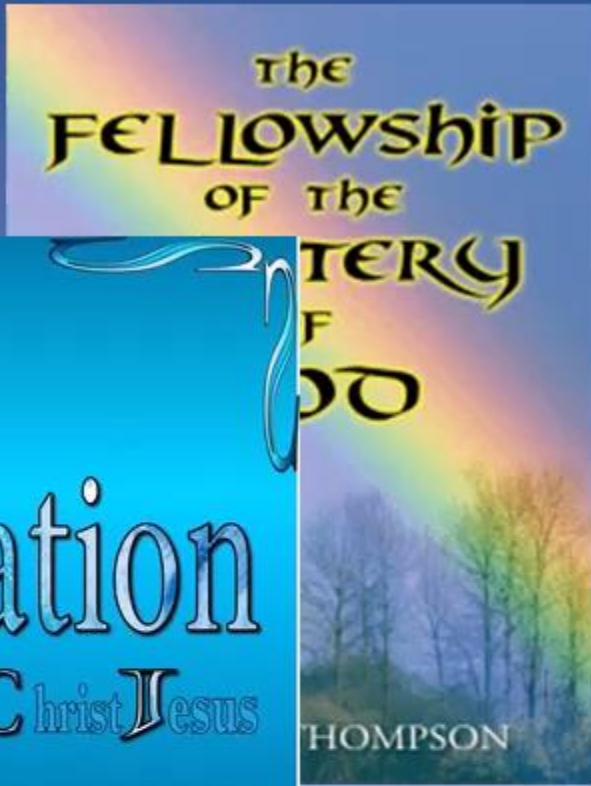
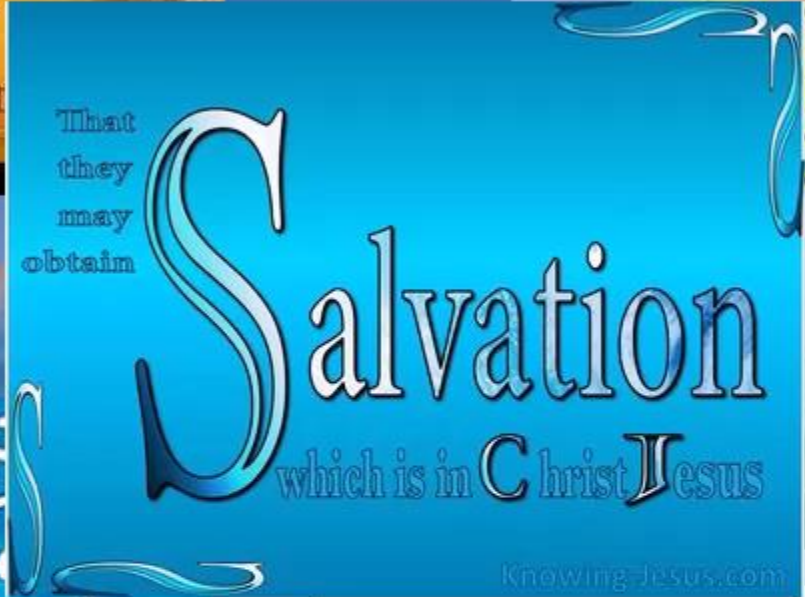
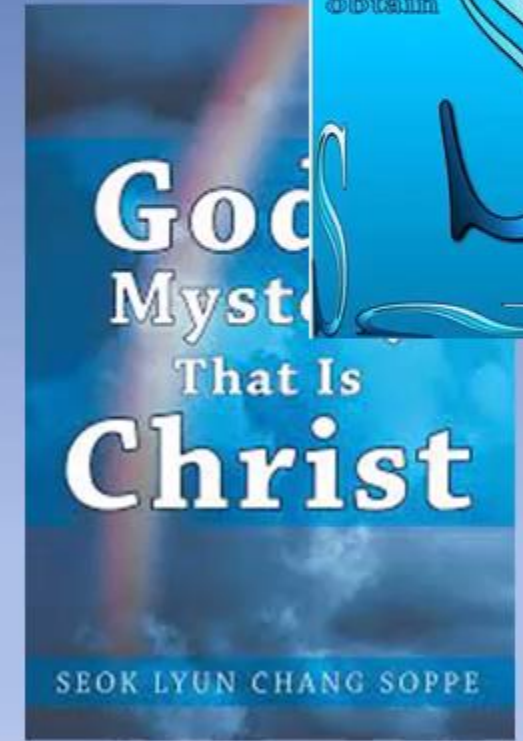
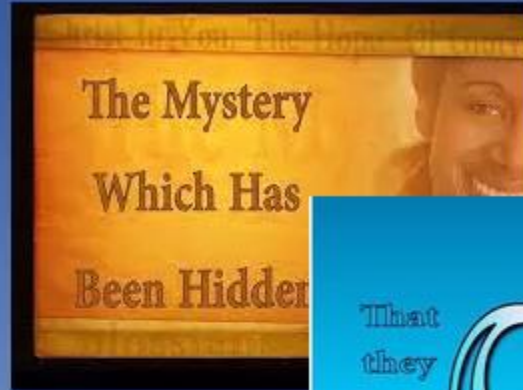
THE MARRIAGE  
OF THE LAMB  
HAS COME, AND  
HIS BRIDE HAS  
PREPARED HERSELF.

That I might Declare

*The Mystery of CHRIST*

Make a way, make a way  
Make a way, make a way  
For your Holy Word,  
For your precious Holy Word

**OTC** Publishing  
OUTSIDE THE CAMP



TO YOU HAS  
BEEN GIVEN  
THE MYSTERY OF  
THE KINGDOM  
OF GOD

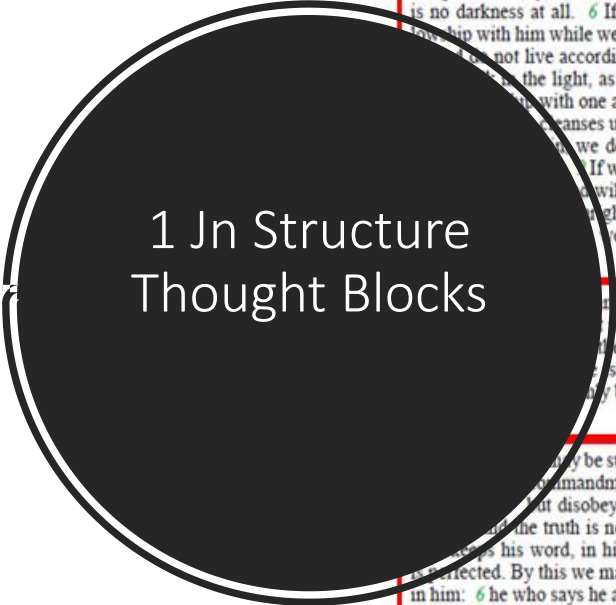
MARK 4:11

[Knowing-Jesus.com](#)

The background is a piece of crumpled white paper. On the left, there is a pile of brown pencil shavings. A wooden pencil lies diagonally across the bottom left. On the right, a portion of a ruler and a protractor are visible. The text is written in a hand-drawn, outlined font.

How Does God  
**COMMUNICATE**  
With Us?

Building  Blocks



1 Jn Structure  
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who walks in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we love him and do not love our brother, we deceive ourselves, and if we confess our sins, he will forgive our sins and his righteousness. 10 If we love him, we make him a liar, and do not believe his word.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 And not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 And this is what he has promised us, eternal life.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 And not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 And this is what he has promised us, eternal life.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.



**1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

**2:1** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**12** I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

**15** Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**18** Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**20** But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

**26** I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**28** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

**3:1** See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

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**19** By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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**5:1** Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this you know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

**6** This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

**13** I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

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**19** We know that we are of God, and the whole world is in the power of the evil one.

**20** And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



**4:7-12**

Who?

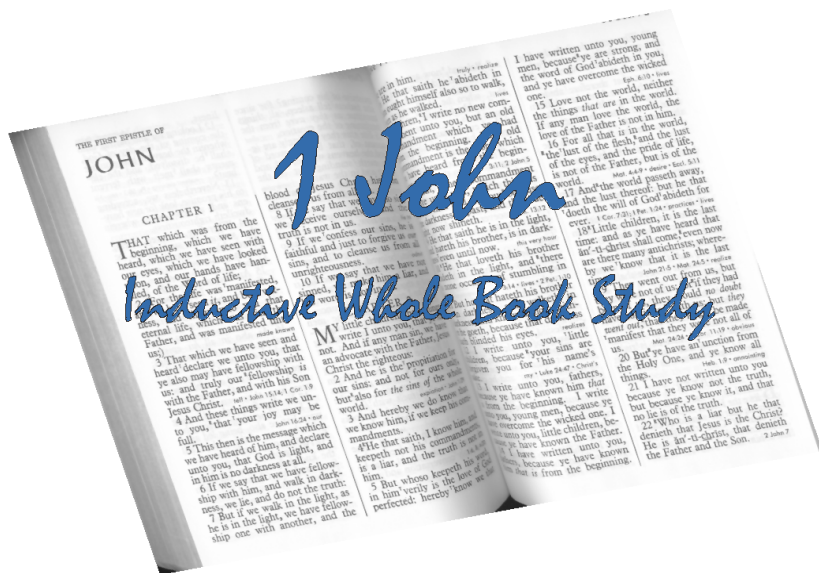
What?

Why?

Where?

When?

How?



# Key Words & Phrases

Abides  
 Antichrist  
 Because  
 Believe  
 Blood  
 Born Of God  
 Brother  
 Christ  
 Commandment  
 Confidence  
 Darkness  
 Eternal Life - Life  
 Fellowship  
 From The Beginning  
 God  
 Hates

Jesus  
 Keep  
 Know  
 Laid down His Life  
 Light  
 Love  
 Overcome  
 Perfect  
 Righteous  
 Savior  
 Sin  
 Son  
 Son Jesus Christ  
 Son Of God  
 Spirit  
 Spirit Of God Write

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2 the life was made manifest** and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ.** **4 And we are writing this that our joy may be complete.**

**5 This is the message we have heard from him and proclaim to you, that God is light** and in him is no darkness at all. **6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth;** **7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.** **8 If we say we have no sin, we deceive ourselves, and the truth is not in us.** **9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness.** **10 If we say we have not sinned, we make him a liar, and his word is not in us.**

**2:1 My little children, I am writing this to you so that you may not sin;** but if any one does sin, we have an **advocate with the Father, Jesus Christ the righteous;** **2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.**

**3 And by this we may be sure that we know him, if we keep his commandments.** **4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him;** **5 but whoever keeps his word, in him truly love for God is perfected.** By this we may be sure that we are in him: **6 he who says he abides in him ought to walk in the same way in which he walked.**

**7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard.** **8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining.** **9 He who says he is in the light and hates his brother is in the darkness still.** **10 He who loves his brother abides in the light, and in it there is no cause for stumbling.** **11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.**

**12 I am writing to you, little children, because your sins are forgiven for his sake.** **13 I am writing to you, fathers, because you know him** who is from the beginning. I am writing to you, young men, because **you have overcome** the evil one. I write to you, children, because you know the Father. **14 I write to you, fathers, because you know him** who is from the beginning. I write to you, young men, because you are strong, and the **word of God abides in you,** and you have overcome the evil one.

**15 Do not love the world or the things in the world.** If any one loves the world, **love for the Father is not in him.** **16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father** but is of the world. **17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.**

**18 Children, it is the last hour;** and as you have heard that antichrist is coming, so now many **antichrists have come;** therefore we know that it is the last hour. **19 They went out from us,** but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that **they all are not of us.**

**20 But you have been anointed by the Holy One, and you all know.** **21 I write to you, not because you do not know the truth,** but because you know it, and know that no lie is of the truth. **22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son.** **23 No one who denies the Son has the Father. He who confesses the Son has the Father also.** **24 Let what you heard from the beginning abide in you.** If what you heard from the beginning abides in you, then you will **abide in the Son and in the Father.** **25 And this is what he has promised us, eternal life.**

**26 I write this to you about those who would deceive you;** **27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.**

**28 And now, little children, abide in him,** so that when he **appears** we may have **confidence** and **not shrink** from him in **shame** at his **coming.** **29 If you know that he is righteous, you may be sure that every one who does right is born of him.**

**3:1 See what love the Father has given us, that we should be called children of God; and so we are.** The reason why **the world does not know us is that it did not know him.** **2 Beloved, we are God's children now;** it does not yet appear what we shall be, but we know that **when he appears we shall be like him,** for we shall see him as he is. **3 And every one who thus hopes in him purifies himself** as he is pure.

**4 Every one who commits sin is guilty of lawlessness; sin is lawlessness.** **5 You know that he appeared to take away sins, and in him there is no sin.** **6 No one who abides in him sins; no one who sins has either seen him or known him.** **7 Little children, let no one deceive you. He who does right is righteous, as he is righteous.** **8 He who commits sin is of the devil; for the devil has sinned from the beginning.** The reason the Son of God appeared was to destroy the works of the devil. **9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God.** **10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.**

**11 For this is the message which you have heard from the beginning, that we should love one another,** **12 and not be like Cain who was of the evil one and murdered his brother.** And why did he murder him? Because his own deeds were evil and his brother's righteous. **13 Do not wonder, brethren, that the world hates you.** **14 We know that we have passed out of death into life, because we love the brethren.** He who does not love abides in death. **15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.** **16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren.** **17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18 Little children, let us not love in word or speech but in deed and in truth.****

**19 By this we shall know that we are of the truth, and reassure our hearts before him** **20 whenever our hearts condemn us; for God is greater than our hearts,** and he knows everything. **21 Beloved, if our hearts do not condemn us, we have confidence before God;** **22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him.** **23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.** **24 All who keep his commandments abide in him, and he in them.** And by this we know that **he abides in us, by the Spirit** which he has given us.

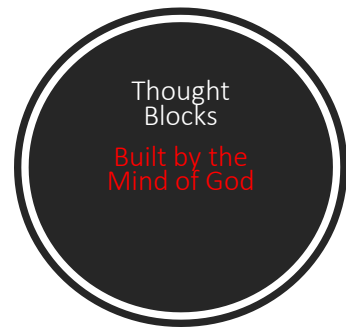
**4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God;** for many false prophets have gone out into the world. **2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God,** **3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.**

**4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world.** **5 They are of the world, therefore what they say is of the world, and the world listens to them.** **6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.**

**7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God.** **8 He who does not love does not know God; for God is love.** **9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.** **10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins.** **11 Beloved, if God so loved us, we also ought to love one another.** **12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.**

# 1 JN 4.7-12

1 John RSV



# 1 JN 4.7-12

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



**1**

## Mains

Main Ideas, Key Central Phrase



**2**

## Bullets

Own Words Summary Phrases



**3**

## Insights

What I Have Learned, New Knowledge or Expanded Applications



**4**

## Prayers

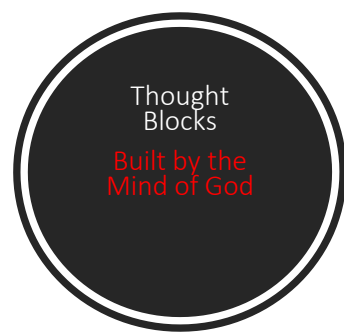
Knowing God's Will Praying In Faith



**5**

## Quad Relationships

The Same Or Similar Truth From A Different Perspective



# Mains

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

## Mains

Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM

## Bullets

God who abides in us is seeing God

## Insights

Rest fully assured in your love of one another

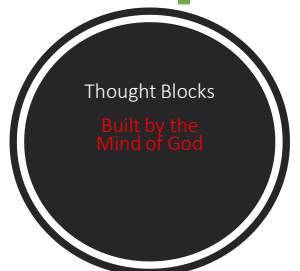
## Prayers

God's will is Loving His Family and all those that come to (believe) HIM

## Quad Relationships

# 1 JN 4.7-12

1 John RSV



**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



## Mains Notes Here

Beloved

For love is of God

The Son is love He lives in us via Spirit makes His love manifest in us

Jesus= **his only Son into the world, so that we might live through him.**

**Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM**

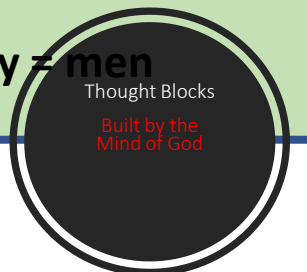
God abides in us as love

He who loves knows God

Believers his Son God

Non believers the World all of humanity = **men**

# 1 JN 4.7-12



# Bullets

Mains



7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

## 1 JN 4.7-12



1 John RSV

Bullets



Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM

God who abides in us is seeing God

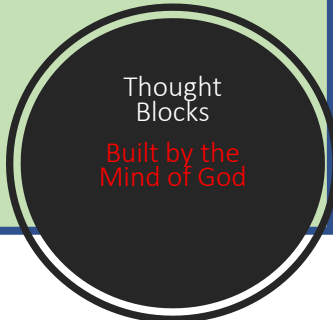
Bullets



Bullets Notes Here

Own Words Summary Phrases  
Building Blocks of the Paragraph

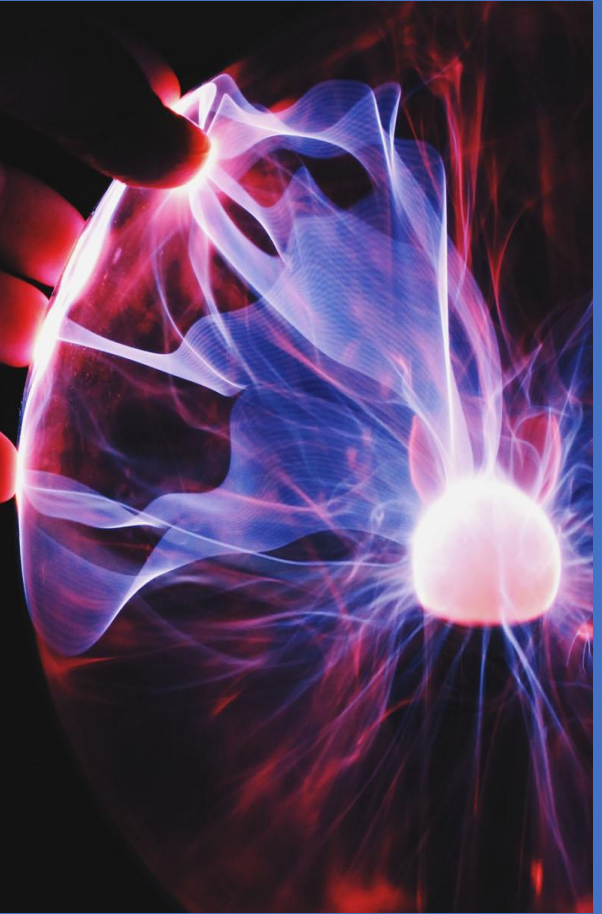
- 1 he who loves is born of God and knows God.
- 2 love of God, made manifest, sent his only Son into the world, live through him, to be the expiation for our sins
- 3 let us love one another, ought to love one another
- 4 seen God; God abides in us







**THE  
HOLY SPIRIT  
AND YOU**





2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)



his only Son was made manifest  
No man has ever seen God  
he who loves  
we also ought to love one another  
for love is of God  
but that to be  
for God is love  
God abides in us  
Beloved  
the expiation  
In this is love  
that God sent  
if God so loved us  
let us love one another  
in this the love of God  
and does not know God he loved us  
among us  
is born of God so that  
one another  
into the world  
not that we loved God  
for our sins  
knows God  
we might live through him  
He who does not love sent his Son

God inspired, in and through His Human Author, to the Understanding of the Believer



# Bullets

**Mains**



7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

**Bullets**



Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM

God who abides in us is seeing God



**Bullets**



**Bullets Notes Here**

the love of God ... made manifest among us

so that we might live through him

let us love one another x 3

if we love one another, God abides in us and his love is perfected in us. Y'all No love No God

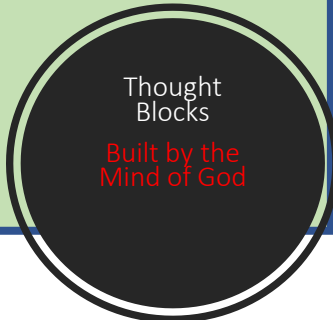
No man has ever seen God

not that we loved God but that he loved us and sent his Son

**1 JN 4.7-12**



*1 John RSV*



# Bullets

## Mains



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## 1 JN 4.7-12

## Bullets



God who abides in us is seeing God



## Bullets



### Bullets Notes Here

What John is doing in verse 12 is seemingly coming out of nowhere – what he is saying is God abiding in us is seeing God.

The 'NOTS' those that do not know God. Those that do not love. But the Love of God in itself loving

Thought  
Blocks

Built by the  
Mind of God

# Bullets

**Mains**



7 Beloved, **let us love one another**; for love is of God, and **he who loves is born of God and knows God.** 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also **ought to love one another.** 12 No man has ever seen God; if we love one another, **God abides in us** and his love is perfected in us.

**Bullets**



God who abides in us is seeing God



**Bullets**



**Bullets Notes Here**

What John is doing in verse 12 is seemingly coming out of nowhere – what he is saying is God abiding in us is seeing God.

The 'NOTS' those that do not know God. Those that do not love But the Love of God in itself loving

let us love one another  
live through him  
be the expiation for our sins  
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abides in us

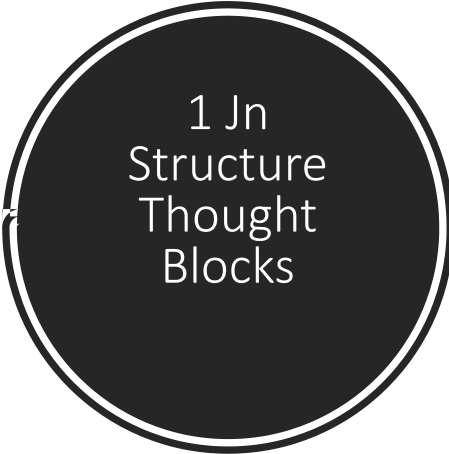
# 1 JN 4.7-12

Note Epistle structure with starting foundation 'the testimony of the Father'

1 John RSV

Thought  
Blocks

Built by the  
Mind of God



1 Jn  
Structure  
Thought  
Blocks

**to be the expiation for our sins**

**Our FIRST Assured Confirmation of Confidence**

**The Fathers Testimony**

**OF WHAT?**

*1 John RSV KNOW*

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love is perfected. By this we may be sure that we have seen him and in the Father. 6 he who says he abides in him who has promised us, eternal life, shall not be deceived; and he who does not hear the voice of the Son of God, he deceives himself, and his work is not counted.

7 Beloved, I am writing to you, because you have not seen the Father, but the Son who has come in the flesh and abides with you, and he who has received the Father's life-giving gift. 8 If anyone does not receive the testimony of the Son of God, he does not have the Father's love, and the Father will not receive him; whoever does this, his work is hidden, and he will suffer the Father's wrath. 9 If anyone sins, he does not see the Son of God, and so does not have the Father's love. 10 If you love those who do not sin, you are deceiving yourselves; if anyone sins, you have a part in his work. 11 Therefore, if anyone has seen a brother who does not abide in the teaching of the Son of God, who came in the flesh, do not receive him into your house, and do not say hello to him. 12 Whoever receives him who does not abide in the teaching of the Son of God, who came in the flesh, shares in his work. Therefore, if anyone has seen such a brother, he should tell him, so that he will not receive him into his house, and do not say hello to him. 13 If anyone deceives, God will punish him; but whoever confesses the Son of God, who came in the flesh, he will have the Father's and the Son's life-giving gift. 14 If anyone has seen a brother who has gone astray, and you help him to come back to the truth, you will save his soul from death. 15 If anyone sins, he has not seen the Father, and the Father will not forgive his sin. 16 If anyone has seen the Father, he has received the Father's life-giving gift. 17 If anyone has seen the Father, he will tell us, and we will tell you, and we will receive the Father's life-giving gift. 18 If anyone has seen the Father, he will tell us, and we will tell you, and we will receive the Father's life-giving gift.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one who believes in the Son of God sins; for God's nature abides in him, and he will not be seen who are the children of the devil. 10 If anyone sees a brother who does not abide in the teaching of the Son of God, who came in the flesh, do not receive him into your house, and do not say hello to him. 11 If anyone receives such a brother, he shares in his work, which is to bring about the destruction of the Son of God, who came in the flesh. 12 If anyone sins, he has not seen the Father, and the Father will not forgive his sin. 13 If anyone has seen the Father, he will tell us, and we will tell you, and we will receive the Father's life-giving gift. 14 If anyone has seen the Father, he will tell us, and we will tell you, and we will receive the Father's life-giving gift.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, and every spirit which does not confess this, it is the spirit of the Antichrist, which has gone out into the world already. 3 If anyone receives the testimony of the Son of God, he has the Father's life-giving gift. 4 Little children, do not let anyone deceive you in this: the one who denies that Jesus Christ came in the flesh, he is the deceiver and the liar, and he will bring the wrath of God on him; and he who denies this, he has not seen the Father, and he who has not seen the Father, he does not have the Father's life-giving gift. 5 If anyone has seen the Father, he will tell us, and we will tell you, and we will receive the Father's life-giving gift. 6 If anyone has seen the Father, he will tell us, and we will tell you, and we will receive the Father's life-giving gift.

5:1 Every one who believes that Jesus is the Christ, is born of God, and every one who does not love the child, does not know the Father who loves the children of God, when they love the commandments. 2 By this we know love, that we keep his commandments; and he who does not keep his commandments, he does not know the Father, and his commandments are God. This is the spirit of the Antichrist, which you heard that it was coming into the world, and the world already believes in him. 3 If anyone receives the testimony of the Son of God, he has the Father's life-giving gift. 4 For whatever is born of God overcomes the world, and this is the victory that has overcome the world, our faith. 5 Who is it that overcomes the world, but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ, This is the true God and eternal life. 21 Little children, keep yourselves from idols.

Base Root  
Foundation of  
Eternal LIFE

# Insights

## Mains



7 Beloved, **let us love one another**; for love is of God, and **he who loves is born of God and knows God.** 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also **ought to love one another.** 12 No man has ever seen God; if we love one another, **God abides in us** and his love is perfected in us.

## Bullets



God who abides in us is seeing God

## Insights



Insights Notes Here

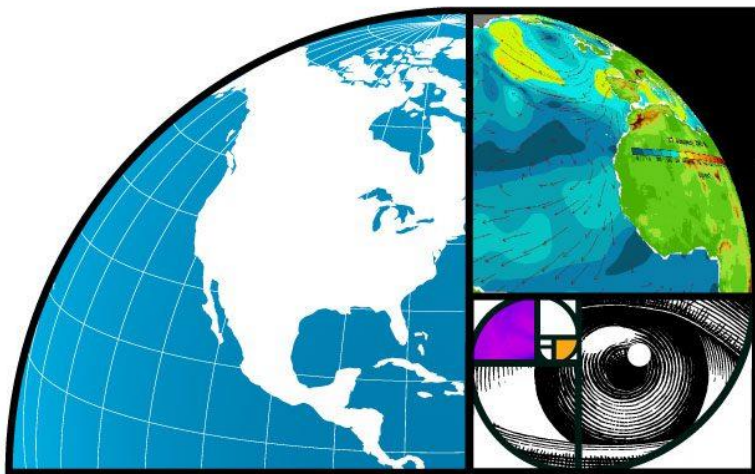


*Key Words can help focus our mind on possible 'Insights'*

Thought Blocks

Built by the Mind of God

# 1 JN 4.7-12



# BUILDING INSIGHTS — THROUGH — OBSERVATION

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

**1 JN 4.7-12**



**OBSERVATION**



**WHAT** - Facts

**INSIGHT**



**WHY** - Motivation  
**WHO WHERE**  
**WHEN HOW**



# Insights

## Mains



7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

## Bullets



God who abides in us is seeing God

## Insights



Insights Notes Here

# 1 JN 4.7-12

1 John RSV

Thought  
Blocks

Built by the  
Mind of God

# Insights

Mains



Bullets



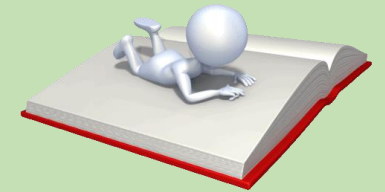
God who abides in us is seeing God

Insights



7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

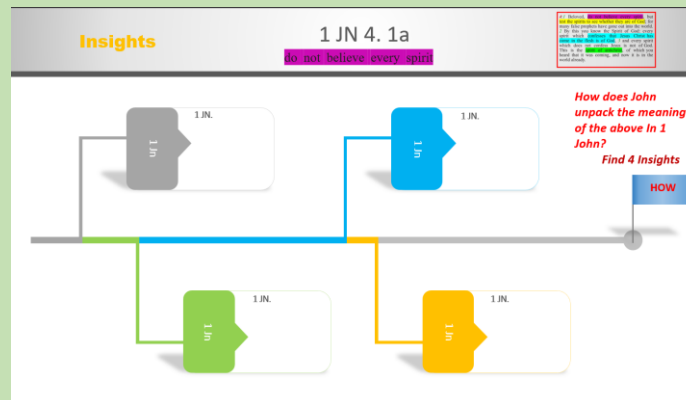
Insights Notes Here



How does John unpack the meaning of this?

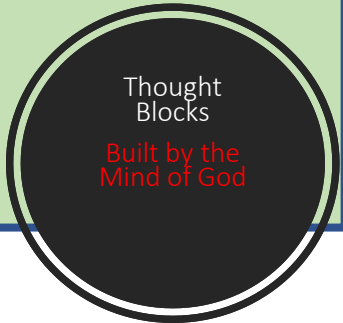


# 1 JN 4.7-12



<p>1 JN 4:7-12</p> <p>7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.</p>	<p>1 JN 4:1a</p> <p>do not believe every spirit</p>
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1 John RSV

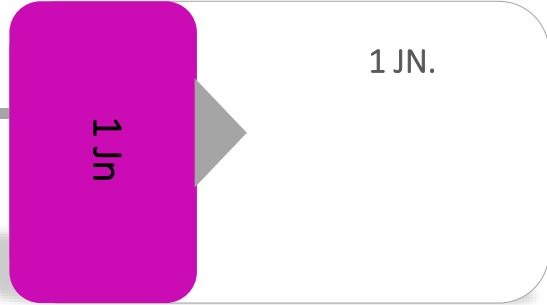


# Insights

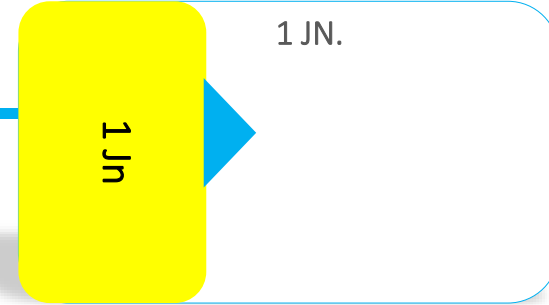
## 1 JN

### Next Bullet?

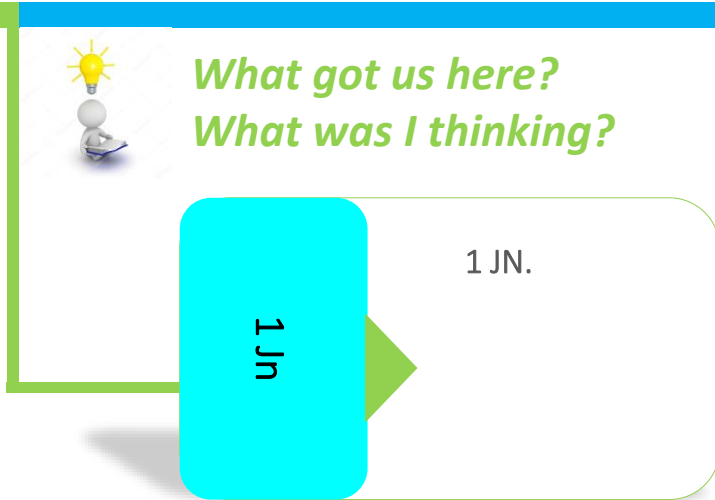
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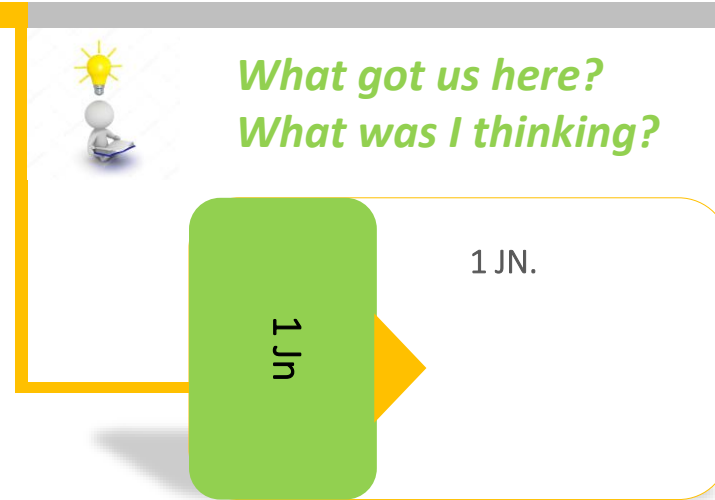
*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

*How does John  
unpack the meaning  
of the above in 1  
John?*

*Find 4 Insights*

HOW

## 1 JN 4.8 he who loves is born of God and knows God.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



1 JN  
Love of God in Him witness the reality of God to HIM



What got us here?  
What was I thinking?

1 JN  
Totally new/born of God essential or is the how to know God.



What got us here?  
What was I thinking?

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*

HOW

1 JN  
You know you love so be confirmed in your new birth and knowing God



What got us here?  
What was I thinking?

1 JN  
John writes this so that we would be assured 'We are of God.'



What got us here?  
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

# Insights

## 1 JN

1 JN 4.9 love of God, made manifest, sent his only Son into the world, live through him, to be the expiation for our sins

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



1 JN

John personally KNOWS the LOVE God manifest = SON



What got us here?  
What was I thinking?

1 JN

He eternally predestined HIMself to live in and through HIS created order = i.e. HIS HOUSE



What got us here?  
What was I thinking?

1 JN

Live thru HIM: As We are branches we partake of the LIFE of the VINE John15



What got us here?  
What was I thinking?

1 JN

Expiation. He is the Expiation. The Incarnate God's MAN



What got us here?  
What was I thinking?

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

Hebrews

Ephesians

Colossians

Galatians

1 John

## 1 JN 4.12 seen God; God abides in us

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



**1 JN**

We see God in the LOVE of HIS children 1 JN 3:16 Laydown His LIFE



*What got us here?  
What was I thinking?*

**1 JN**

We are a right fit vessel of LOVE=GOD



*What got us here?  
What was I thinking?*

*How does John unpack the meaning of the above In 1 John?*

*Find 4 Insights*

**HOW**

**1 JN**

We are one with Him even as HE is one.



*What got us here?  
What was I thinking?*

**1 JN**

Building block essential for us to realize We are God's expression of actual LOVE



*What got us here?  
What was I thinking?*

Hebrews

Ephesians

Colossians

Galatians

1 John

A glowing heart is centered in the upper half of the image, set against a background of a golden field with a bright light source behind it, creating a lens flare effect. The text is overlaid on this scene.

**The Pure in  
Heart Shall  
See God**

# **GOD SPEAKS TO THE HEART**



**They asked each other,  
"Were not our hearts  
burning within us while  
he talked with us on the  
road and opened the  
Scriptures to us?"**

*Luke 24:32*

**1 JN 4.11 let us love one another, ought to love one another**

Outline of Biblical Usage [?]

I. of persons

A. to welcome, to entertain

II. of things

A. to be well pleased, to

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

**STRONGS G25:**

SHOW ALL

ἀγαπάω, -ῶ; [imperfect ἠγάπων]; future ἀγαπήσω; 1 aorist ἠγάπησα; perfect active [1 person plural ἠγαπήκαμεν, 1 John 4:10 WH text], participle ἠγαπηκώς (2 Timothy 4:8); passive [present ἀγαπῶμαι]; perfect participle ἠγαπημένος; 1 future ἀγαπηθήσομαι; (akin to ἄγαμαι [Fick, Part 4:12; see ἀγαθός, at the beginning]); **to love**, to be full of good-will and exhibit the same: Luke 7:47; 1 John 4:7f; with the accusative of the person, **to have a preference for, wish well to, regard the welfare of**. Matthew 5:43ff; Matthew 19:19; Luke 7:5; John 11:5; Romans 13:8; 2 Corinthians 11:11; 2 Corinthians 12:15; Galatians 5:14;

1Jo 3:9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God.

Eze 36:26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

Vine's Expository Dictionary of New Testament Words

1 Verb Strong's Number: G25 Greek: ἀγαπάω

Love (Noun and Verb):

and the corresponding noun *agape* (B, No. 1 below) present "the characteristic word of Christianity, and since the Spirit of revelation has used it to express ideas previously unknown, inquiry into its use, whether in Greek literature or in the Septuagint, throws but little light upon its distinctive meaning in the NT. Cp., however, Lev 19:18; Deu 6:5.

"*Agape* and *agapao* are used in the NT

(a) to describe the attitude of God toward His Son, Jhn 17:26; the human race, generally, Jhn 3:16; Rom 5:8; and to such as believe on the Lord Jesus



# Insights

## 1 JN

1 JN 4.11 let us love one another, ought to love one another

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

### Insights



1 JN

John knows LOVE is our nature.



What got us here?  
What was I thinking?

1 JN

Expect His love to be manifest thru us



What got us here?  
What was I thinking?

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

1 JN

We know we are in the fellowship love.



What got us here?  
What was I thinking?

1 JN

Rest fully assured in your love of one another



What got us here?  
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

# Prayers

**Mains**



7 Beloved, **let us love one another**; for love is of God, and **he who loves is born of God and knows God.** 8 He who does not love does not know God; for God is love. 9 In this the **love of God** was made manifest among us, that God sent his only Son into the world, so that we might **live through him.** 10 In this is love, not that we loved God but that he loved us and sent his Son to be the **expiation for our sins.** 11 Beloved, if God so loved us, we also **ought to love one another.** 12 No man has ever **seen God**; if we love one another, **God abides in us** and his love is perfected in us.

**Insights**

**Bullets**

Rest fully assured in your love of one another

God who abides in us is seeing God

**Prayers**

**Insights Summary Here**

**Insights Summary:**

**God is behind this paragraph.  
The Holy Spirit may bring to mind to someone what our past encounter was pertaining to God. They may turn to HIM.  
God is participating in creation through His children in Person.**

**Insights**

**1 JN 4.7-12**

# Prayers

## Mains



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## Insights

Rest fully assured in your love of one another

## Bullets

God who abides in us is seeing God

## Prayers

### Prayers Notes Here

#### • TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

# 1 JN 4.7-12

# Prayers

## Mains



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## Insights

Rest fully assured in your love of one another

## Bullets

God who abides in us is seeing God

## Prayers

Prayers Notes Here

### • TYPES OF PRAYERS

What is the dynamic in prayer implied in:

1Jo 5:14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us.

15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him.

# 1 JN 4.7-12

# Prayers

**Mains**  
↓

**Bullets**  
↘

**Insights**  
→

Rest fully assured in your love of one another

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God who abides in us is seeing God

Prayers  
↙

God's will is Loving His Family and all those that come to (believe) HIM

Prayers  
↘

Prayers Notes Here

God abides in us and his love is perfected in us:

Context for intercession for the BODY & Mankind

Pray for all the Body intimate that understanding, enlightenment, comprehension & knowledge of God  
ABIDINING in and PERFECTED us/them

His Will that all Mankind would come to this assurance also.

## 1 JN 4.7-12

1 John RSV

Thought  
Blocks

Built by the  
Mind of God








## Insights

*The Segway component to the Quad*

- 1 John **WHY** 
- What is your overall aim and goal in presenting/introducing/'speaking to us 'the ETERNAL LIFE' in the context this epistle?
- What are the central and key things you confirm and what are they meant to accomplish or establish in us?
- Give a listing and explain each one.
- **In Quad relationships** use the list to take into context how each Quad Epistle presents and builds upon each one.
- This is all directed toward bringing unto maturity the faith/heart and Experience of the child of God in the 'joy of Being' = co-participation. God/Son/Child in the full expression and freedom of BEING in PERSON.



Mains

Bullets

Insights

Rest fully assured in your love of one another

God who abides in us is seeing God

Prayers

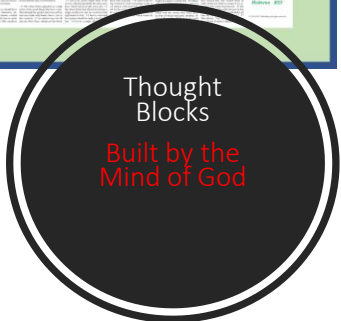
God's will is Loving His Family and all those that come to (believe) HIM

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## Quad Relationships

Hebrews   Ephesians   Colossians   Galatians   1 John

1 JN 4.7-12  
Topics & Concepts



Rest fully assured in your love of one another

Mains      Bullets      Insights

God who abides in us is seeing God

Prayers

God's will is Loving His Family and all those that come to (believe) HIM

Quad Relationships

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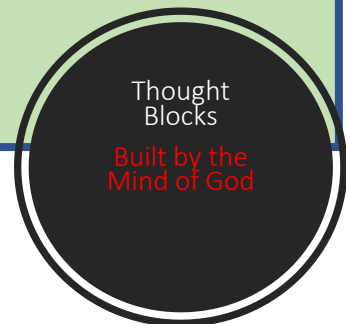
Hebrews

Abide, love of one another, God's LOVE made manifest Heb 2:10 -13

John builds upon the resident LIFE  
Heb warn against turning back from the resident LIFE.

John builds upon our knowing experience  
Heb warn against unbelief.  
And we are his house if we hold fast our confidence and pride in our hope. Hold onto believing. What? Knowing He resides with-in us.

Format: Verse Ref & Own word Summary



# 1 JN 4.7-12

*[Small text from the Bible, likely the RSV version of 1 John 4:7-12, providing the source text for the main quote.]*

Topics & Concepts

1 John RSV

Hebrews RSV

**Mains**   **Bullets**

**Insights**

Rest fully assured in your love of one another

God who abides in us is seeing God

Prayers

God's will is Loving His Family and all those that come to (believe) HIM

**Quad Relationships**

Ephesians

Eph 1:5 He destined us in love to be his sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace which he freely bestowed on us in the Beloved. Paul is pointing to this to be your reality, John is using this as our reality.

Eph 2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Thought Blocks

Built by the Mind of God

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# 1 JN 4.7-12

## Topics & Concepts

1 John RSV

Hebrews RSV

1:1-2:14  
1:1 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:1 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:2 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:3 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:4 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:5 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:6 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:7 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:8 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:9 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:10 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:11 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:12 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:13 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world. 2:14 I have written to you so that you may know the truth and that you may abide in the love that is of the Father and of the Son who have come in the flesh and who have appeared in the world.

## Mains

## Bullets

## Insights

Rest fully assured in your love of one another

God who abides in us is seeing God

Prayers

God's will is Loving His Family and all those that come to (believe) HIM

## Quad Relationships

### Colossians

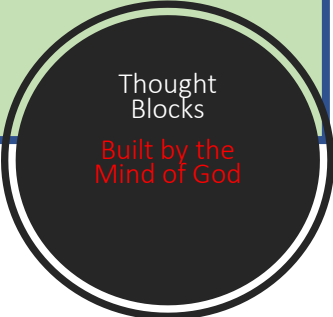
1Jn 4.9-10 Col 2:13 And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

# 1 JN 4.7-12

## Topics & Concepts

1:1-2 I have not written to you as if I were writing to you with ink and pen, as the schools do, but as if I were writing to you with my own hand, so that you will know the true state of affairs, and that every one who writes such letters will receive his just reward. 1:3-4 I have written to you so that you will know the true state of affairs, and that every one who writes such letters will receive his just reward. 1:5-6 I have written to you so that you will know the true state of affairs, and that every one who writes such letters will receive his just reward. 1:7-8 I have written to you so that you will know the true state of affairs, and that every one who writes such letters will receive his just reward. 1:9-10 I have written to you so that you will know the true state of affairs, and that every one who writes such letters will receive his just reward. 1:11-12 I have written to you so that you will know the true state of affairs, and that every one who writes such letters will 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### 1 John RSV

Hebrews RSV

## Mains Bullets Insights

Rest fully assured in your love of one another

Prayers

**7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.**

God who abides in us is seeing God

God's will is Loving His Family and all those that come to (believe) HIM

## Quad Relationships

### Galatians

I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. For there is another gospel, but there are some who would like you to desert the gospel of Christ. If that even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. For as we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

—those, I say, who were of spirit added nothing to me, but on the contrary, when they saw I had been entrusted with the gospel to the circumcised, just as Peter had been entrusted with the gospel to the uncircumcised. For he who worked through Peter for the mission to the uncircumcised worked through me also for the Gentiles, and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised. For only they would have remembered the point, which very thing I was eager to do.

But when Cephas came to Antioch I opposed him to his face, because he stood condemned. For before certain men came from James, he ate with the Gentiles, but when they came he drew back and separated himself, fearing the circumcision party. And with him stood the Jews also, and Barnabas, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised. For only they would have remembered the point, which very thing I was eager to do.

But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, for these are opposed to each other, to prevent you from doing what you would. If that of you are led by the Spirit you are not under the law. For the works of the flesh are: immorality, uncleanness, envy, bitterness, animosity, anger, quarrels, selfishness, drunkenness, and the like. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. For if you are led by the Spirit, you are not under the law. For the law was our guardian until Christ, so that we might be justified by faith. But now that faith has come, we are no longer under a guardian, so that you are justified by faith and not by works of the law. For if you are justified by works of the law, you are obligated to observe all the law.

For you were called to freedom, brethren, only do not use your freedom as an opportunity for the flesh, but know that the servants of one another. For the whole law is fulfilled in one word, "You shall love your neighbor as yourself." If that if you hate and devour one another, you will not be loved by God. For you are not consumed by one another.

# 1 JUN 4:7-12

Topics & Concepts

21 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. For I saw none of the other apostles except James the Lord's brother.

22 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up by revelation, and I had heard there that privately before those who were of the circumcision the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain. For even Titus, who was with me, was not compelled to be circumcised, though he was a Greek.

23 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. For I saw none of the other apostles except James the Lord's brother.

24 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up by revelation, and I had heard there that privately before those who were of the circumcision the gospel which I preach among the Gentiles, lest somehow I should be running or had run in vain.

25 For I saw that some of the circumcision party were troubling the brethren, and they were saying, "You must be circumcised and keep the law of Moses." To which I opposed myself, saying, "You know that the apostles and elders have agreed that we should not trouble those of the circumcision who are turning to God, but that we should write to them to abstain from what has been defiled by idols, from sexual immorality, from what has been strangled, and from blood. If you do these things, you will be well, and you will prosper, and you will be at peace with those of the circumcision. For we have believed in Christ Jesus, so that we might be justified by faith and not by works of the law. For if we were justified by works of the law, we would not need Christ as a savior."

### 1 John RSV

1 I who write to you, brethren, have not seen you with my eyes, but I have written to you so that you may not be misled by those who are deceiving you. Many deceivers have gone out into the world, who do not acknowledge Jesus Christ who came in the flesh. This is the deceiver's sign: when you hear of such a sign, do not receive his greeting into your house, and do not bid him good day. Whoever greets him who does not acknowledge Jesus Christ who came in the flesh, he shares in his works. Greetings from those who do not acknowledge Jesus Christ who came in the flesh, are a curse and a source of condemnation and ruin to all who receive them. Whoever receives such a person, he shares in all his evil deeds. If anyone sees a brother who has gone astray, let him restore him to the right way, and you will share in his good works. If anyone sees a brother who has gone astray, and does not restore him to the right way, and does not warn him, he will share in his sins. If anyone hears the voice of the Son of God, he will not be judged, but he who does not hear the voice of the Son of God, he will be judged. If anyone has seen the anointed one, let him testify to what he has seen, and not to what he has heard or to what he has been told. If anyone testifies to what he has heard or to what he has been told, his testimony is not true. If anyone has seen the anointed one, let him testify to what he has seen, and not to what he has heard or to what he has been told. If anyone testifies to what he has heard or to what he has been told, his testimony is not true.

Thought Blocks Built by the Mind of God

Thought Blocks Built by the Mind of God

Hebrews RSV

Mains

Bullets

Rest fully assured in your love of one another

God who abides in us is seeing God

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Quad Relationships

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

Galatians

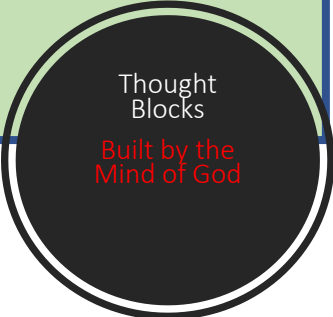
Shared Topics and Concepts in "Galatians" and "1 John 4.7-12"  
Shared Key Words and Phrases in "Galatians" and "1 John 4.7-12"

TBBS Resource Study Notes

Quad Relationships 1 JN 4. 7-12 Galatians Bound

# 1 JN 4.7-12

## Topics & Concepts



1. The love of God is the love of the world... 2. The love of God is the love of the world... 3. The love of God is the love of the world... 4. The love of God is the love of the world... 5. The love of God is the love of the world... 6. The love of God is the love of the world... 7. The love of God is the love of the world... 8. The love of God is the love of the world... 9. The love of God is the love of the world... 10. The love of God is the love of the world... 11. The love of God is the love of the world... 12. The love of God is the love of the world... 13. The love of God is the love of the world... 14. The love of God is the love of the world... 15. The love of God is the love of the world... 16. The love of God is the love of the world... 17. The love of God is the love of the world... 18. The love of God is the love of the world... 19. The love of God is the love of the world... 20. The love of God is the love of the world... 21. The love of God is the love of the world... 22. The love of God is the love of the world... 23. The love of God is the love of the world... 24. The love of God is the love of the world... 25. The love of God is the love of the world... 26. The love of God is the love of the world... 27. The love of God is the love of the world... 28. The love of God is the love of the world... 29. The love of God is the love of the world... 30. The love of God is the love of the world... 31. The love of God is the love of the world... 32. The love of God is the love of the world... 33. The love of God is the love of the world... 34. The love of God is the love of the world... 35. The love of God is the love of the world... 36. The love of God is the love of the world... 37. The love of God is the love of the world... 38. The love of God is the love of the world... 39. The love of God is the love of the world... 40. The love of God is the love of the world... 41. The love of God is the love of the world... 42. The love of God is the love of the world... 43. The love of God is the love of the world... 44. The love of God is the love of the world... 45. The love of God is the love of the world... 46. The love of God is the love of the world... 47. The love of God is the love of the world... 48. The love of God is the love of the world... 49. The love of God is the love of the world... 50. The love of God is the love of the world... 51. The love of God is the love of the world... 52. The love of God is the love of the world... 53. The love of God is the love of the world... 54. The love of God is the love of the world... 55. The love of God is the love of the world... 56. The love of God is the love of the world... 57. The love of God is the love of the world... 58. The love of God is the love of the world... 59. The love of God is the love of the world... 60. The love of God is the love of the world... 61. The love of God is the love of the world... 62. The love of God is the love of the world... 63. The love of God is the love of the world... 64. The love of God is the love of the world... 65. The love of God is the love of the world... 66. The love of God is the love of the world... 67. The love of God is the love of the world... 68. The love of God is the love of the world... 69. The love of God is the love of the world... 70. The love of God is the love of the world... 71. The love of God is the love of the world... 72. The love of God is the love of the world... 73. The love of God is the love of the world... 74. The love of God is the love of the world... 75. The love of God is the love of the world... 76. The love of God is the love of the world... 77. The love of God is the love of the world... 78. The love of God is the love of the world... 79. The love of God is the love of the world... 80. The love of God is the love of the world... 81. The love of God is the love of the world... 82. The love of God is the love of the world... 83. The love of God is the love of the world... 84. The love of God is the love of the world... 85. The love of God is the love of the world... 86. The love of God is the love of the world... 87. The love of God is the love of the world... 88. The love of God is the love of the world... 89. The love of God is the love of the world... 90. The love of God is the love of the world... 91. The love of God is the love of the world... 92. The love of God is the love of the world... 93. The love of God is the love of the world... 94. The love of God is the love of the world... 95. The love of God is the love of the world... 96. The love of God is the love of the world... 97. The love of God is the love of the world... 98. The love of God is the love of the world... 99. The love of God is the love of the world... 100. The love of God is the love of the world...

## Shared **Topics and Concepts** in "Galatians" and "1 John 4.7-12"

Both "Galatians" and "1 John 4.7-12" discuss the concept of love, particularly loving one another as a reflection of God's love.

"1 John 4.7-12 " emphasizes that love originates from God, and those who love are born of God and know Him. This highlights the inseparable link between love and knowing God.

"Galatians " focuses on the freedom found in Christ, emphasizing that believers are justified by faith in Jesus Christ, not by adhering to the law. This emphasizes the importance of not hindering this freedom with legalistic practices like circumcision. While "Galatians " doesn't explicitly mention loving one another, its central theme of freedom in Christ can be interpreted as a foundation for genuine love, as true freedom in Christ allows believers to love without compulsion or pretense.



- Love: Both "Galatians" and "1 John 4.7-12" emphasize the importance of love as a defining characteristic of a believer's life.

"1 John 4.7-12" explicitly states that "love is of God" and that "he who loves is born of God and knows God". This suggests that love is not merely a human emotion but a divine attribute that flows from God and is evident in those who have a relationship with Him. "Galatians," while not directly using the phrase "love one another," highlights the concept of freedom in Christ. Believers are set free from the law and are called to "stand fast therefore, and do not submit again to a yoke of slavery". This freedom, rooted in God's grace, provides the foundation for genuine love.

- Knowing God: In "1 John 4.7-12," the author repeatedly connects love with knowing God.

The phrase "He who does not love does not know God" underscores the idea that a true understanding and experience of God are inextricably linked to love. "Galatians" approaches the concept of "knowing God" through the lens of faith. The author emphasizes that true knowledge of God comes not through adherence to the law, but through faith in Jesus Christ: "a man is not justified by works of the law but through faith in Jesus Christ". This saving faith, according to the author, is not earned but is a gift from God: "But when he who had set me apart before I was born, and had called me through his grace... was pleased to reveal his Son to me".

Therefore, both texts, while using different language and approaches, highlight that a relationship with God is fundamental to both loving and knowing Him.





# QUAD

Mains

Bullets

Insights

Rest fully assured in your love of one another

God who abides in us is seeing God

Prayers

God's will is Loving His Family and all those that come to (believe) HIM

Quad Relationships

Galatians

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1 JN 4.7-12

Topics & Concepts

1 John RSV

Thought Blocks  
Built by the Mind of God

1. I have not written to you with ink and pen, but with the Spirit and truth, so that you may know the truth that has abided in us... 2. I have not written to you with ink and pen, but with the Spirit and truth, so that you may know the truth that has abided in us... 3. I have not written to you with ink and pen, but with the Spirit and truth, so that you may know the truth that has abided in us...

4. The love that is perfected in us is the love of God, who has sent his only Son into the world... 5. The love that is perfected in us is the love of God, who has sent his only Son into the world... 6. The love that is perfected in us is the love of God, who has sent his only Son into the world...

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1 John

Are we each self aware that we/I have Eternal Life? And do I know HIM as a Person?

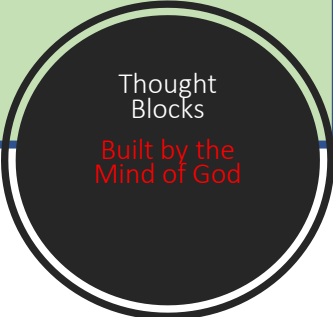
What is the evidence in me that I know ?

What is the actual goal of The Father in our knowing we have eternal life and He is Jesus= Making ONE with HIM

1 JN 4.7-12

Topics & Concepts

1 John RSV



Hebrews RSV

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**60S INTRO**

**SABBATH REST 1 JOHN**

**Embracing  
Eternal  
LIFE**

**TBBS  
Thought Block Bible Study**

## **Embracing Eternal Life: Experiencing God's Love and Oneness in Christ Session 216 1 Jn**

**This session focused on exploring the concept of eternal life and its implications within the context of 1 John, particularly chapter 4 verses 7-12. The main themes included understanding God's purpose in giving us eternal life, recognizing our oneness with Christ, and experiencing the love of God as an integral part of His divine nature. The discussion emphasized the importance of moving beyond intellectual understanding to experiential knowledge of God's indwelling presence. Key concepts explored were the obedience of Christ as exemplified in Hebrews 5, the perfection of Christ's humanity, and how believers are raised with Christ through His eternal life. We are encouraged to reflect on our personal awareness of possessing eternal life and knowing God as a person. Resources mentioned included the epistle of 1 John, Hebrews (particularly chapters 2, 5, and 11), Ephesians, and Ezekiel 36. The session concluded with an encouragement to continually seek a deeper understanding and experience of God's self-appreciating love and the unsearchable riches of Christ in our daily lives.**

These points capture the main themes, topics, concepts, directives, exhortations, and encouragements presented in the transcript.

#### 1. Theme of Love and Fellowship:

- The main theme revolves around the love of God and the fellowship among believers. The study emphasizes that love originates from God, and through His love, believers are called to love one another.
- The concept of living through Christ and experiencing eternal life is central, highlighting the transformative power of God's love.

#### 2. Understanding Eternal Life:

- Eternal life is presented as a key concept, not just as a future promise but as a present reality experienced through the indwelling of God's Spirit.
- The study encourages believers to recognize and experience eternal life in their daily lives, emphasizing that it starts at the new birth and continues to grow.

#### 3. Obedience and Maturity:

- The transcript discusses the importance of obedience to God, drawing from the example of Jesus' obedience even unto death.
- Spiritual maturity is linked to understanding and living out the eternal life given by God, moving from initial experiences of forgiveness and peace to deeper knowledge and confidence in God.

#### 4. Contextual Bible Study:

- The study method involves comparing themes and concepts across different biblical texts, particularly focusing on 1 John and its connections to other epistles like Galatians.
- The approach includes looking at specific passages, understanding their context within the whole epistle, and relating them to broader biblical themes.

#### 5. Encouragement for Personal Growth:

- Believers are encouraged to engage deeply with the material, not just intellectually but experientially, allowing the truths of Scripture to transform their lives.
- The study aims to build confidence in believers about their identity in Christ and their experience of eternal life.

#### 6. Practical Application:

- The study includes practical directives for living out the love of God, such as loving one another, recognizing the presence of God in daily life, and being aware of the transformative power of God's love.
- There's a focus on personal testimony and the evidence of God's life within believers, encouraging them to share their experiences and grow in their faith.

# QUAD

**Mains**

**Bullets**

**Insights**

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God who abides in us is seeing God

Prayers

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**Quad Relationships**

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

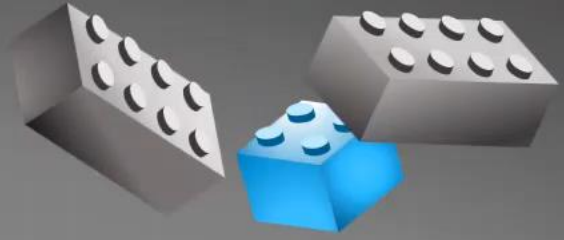
What is the actual goal of The Father in our knowing we have eternal life and He is Jesus= Making ONE with HIM

**1 JN 4.7-12**

**Topics & Concepts**

**Summary of 1 JN 4.7-12**

To know that His LIFE abides in us to such a degree that He is free to manifest His love to the world around us. Recognize the oneness of having this love and me being manifest as love expressed.



# *Thought Block Study: 1 John*

Rest fully assured in your love of one another

Mains      Bullets      Insights

God who abides in us is seeing God

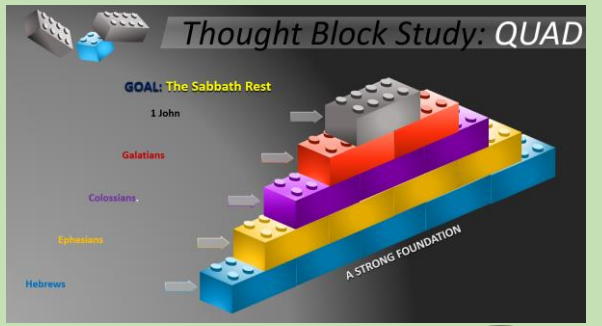
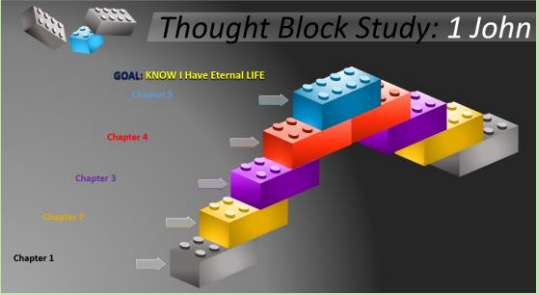
Prayers

God's will is Loving His Family and all those that come to (believe) HIM

## Quad Relationships

**7 Beloved, let us love one another;** for love is of God, and he who loves is born of God and knows God. **8 He who does not love does not know God; for God is love.** **9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.** **10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins.** **11 Beloved, if God so loved us, we also ought to love one another.** **12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.**

1 John

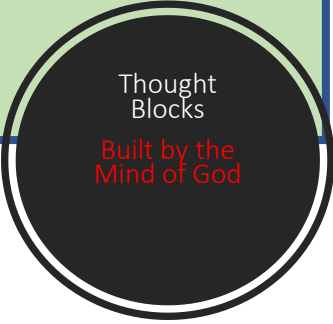


# 1 JN 4.7-12

*[Small text from the Bible, including the main passage and surrounding verses.]*

### Topics & Concepts

1 John RSV



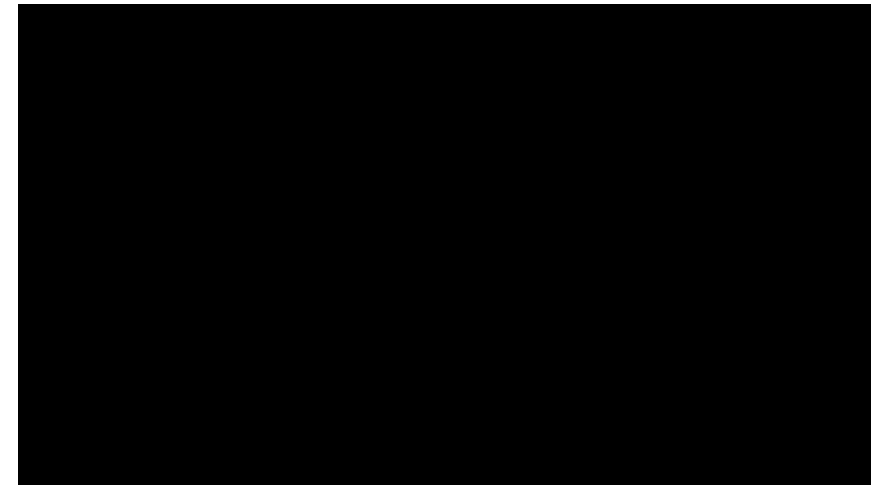






- *The question is:*

- *The question is:*



## TB Goal Building

### Chap 2

**2:1** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

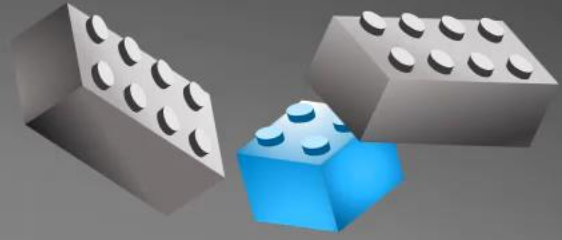
**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

### Chap 1

**1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.



# *Thought Block Study: QUAD*

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*



**Quad Summary of 1 Jn 4.7-12**

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

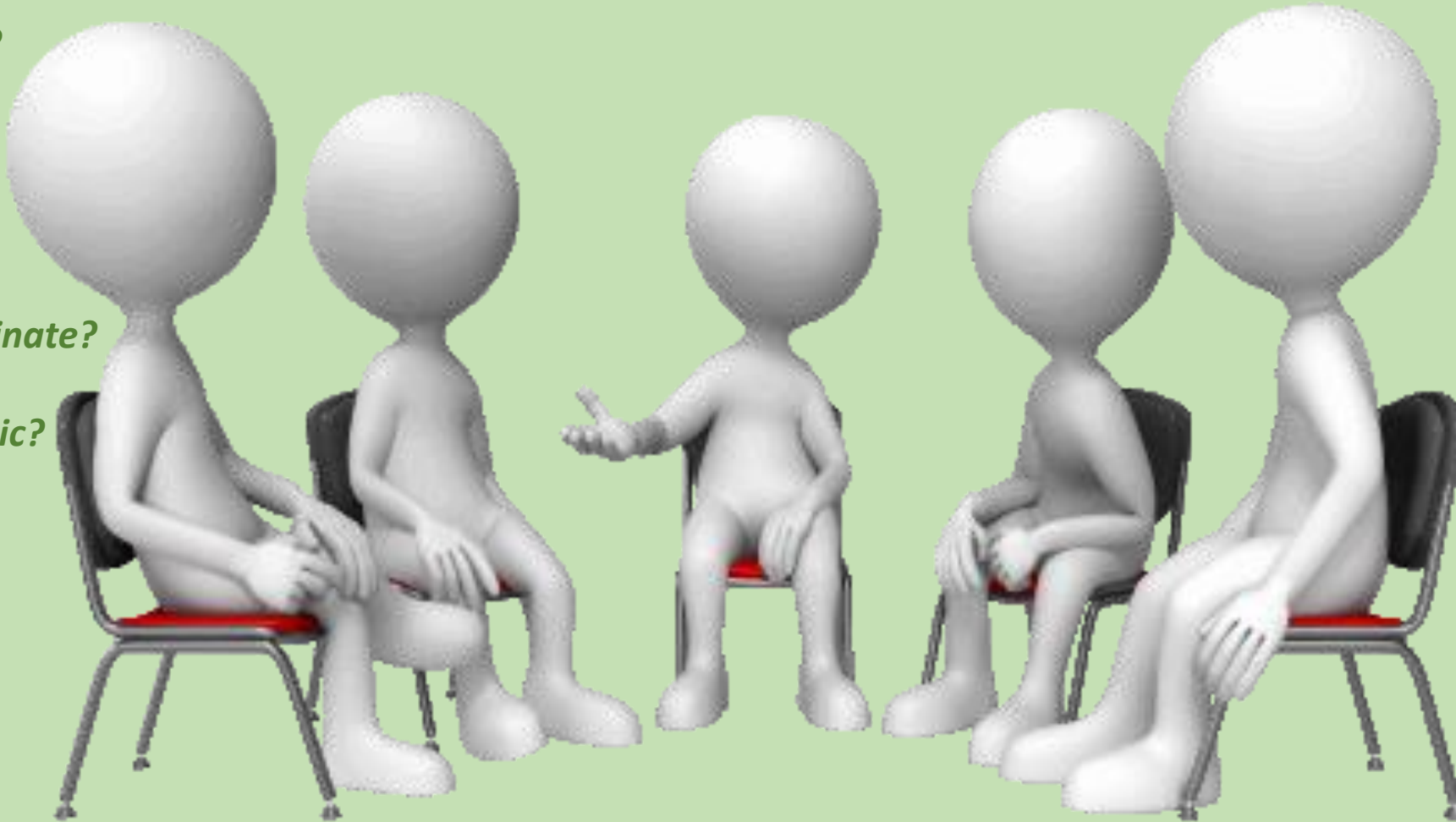
*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*



**Quad Summary of 1 Jn 4.7-12**

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

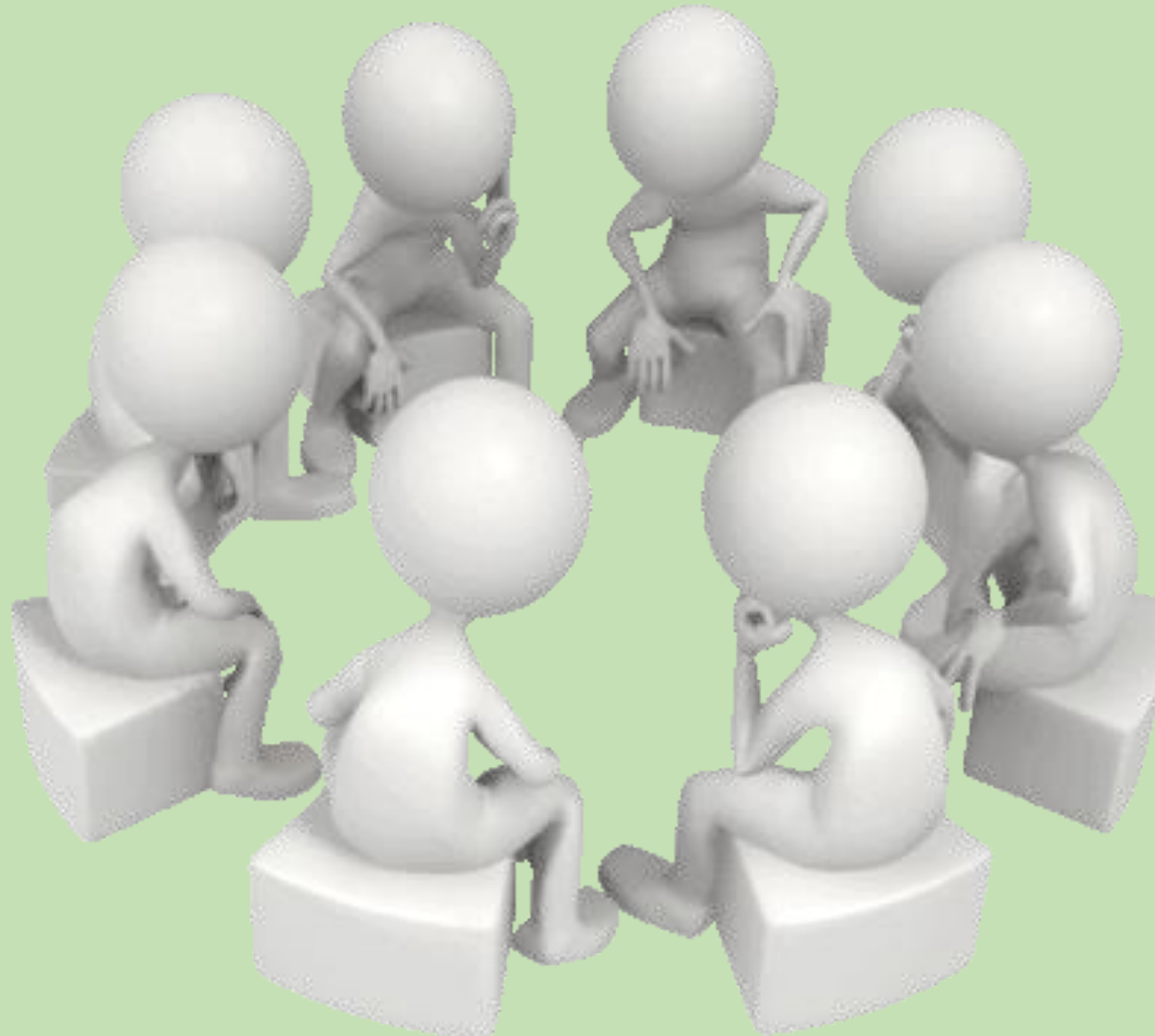
*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

*What is the Culmination?*



**Quad Summary of 1 Jn 4.7-12**

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

*What is the Culmination?*

*What is the Vindication of God's Name?*



**Quad Summary of 1 Jn 4.7-12**

The culmination is the end point or final stage of something you've been working toward or something that's been building up.

## Thoughts of NOTE



**Joh 3:14** And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: **15** That whosoever believeth in him should not perish, but have eternal life. **16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. **17** For God sent not his Son into the world to condemn the world; but that the world through him might be saved. **18** He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

**Joh 8:28** Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. **29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. **30** As he spake these words, many believed on him. **31** Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **32** And ye shall know the truth, and the truth shall make you free.

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

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## Thoughts of NOTE

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



**Stuff that makes sense for the Box**

**John's emphasis of the experiential LIFE of Christ is confirmed in each of the Epistles.**

**1:** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

**2:** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning: the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**12** I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

**15** Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**18** Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**20** But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

**26** I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**28** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

**3:** See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

**4** Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

**1** For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth. **19** By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

**4:** Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

**4** Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

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**13** By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

**17** In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

**5:** Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

**6** This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of these three, the testimony of God is greater;

**4:** Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

**4** Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

If anyone does not hear these things, and does not receive the testimony of these things, he will ask, and

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

**Thinking Through Salvation**

N.T. Wright Online  
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Ephesians Intro | A letter from another planet! **LINK**

What is the purpose of the Book of Ephesians? **LINK**

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*Brief Introductions*

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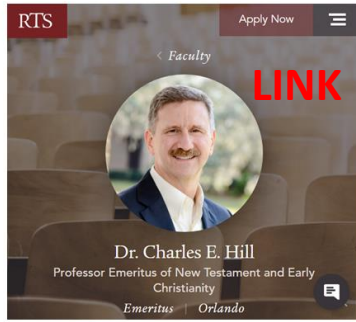
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About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

**"The Truth Above All Demonstration":  
Scripture in the Patristic Period to Augustine.**

TWO **LINK**

**"The Truth Above All Demonstration":  
Scripture in the Patristic Period to Augustine**

*Charles E. Hill*

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive "canon," their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the "pre-critical" past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

**Knowledge and its Limits in Clement of Alexandria** **LINK**

**Introduction**

**LINK**

**Knowledge and its Limits in  
Clement of Alexandria and Gregory  
of Nyssa**

**Johannes Zachhuber**  
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The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

**Introduction**

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In this introduction to the volume, Gregory of Nyssa's *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato's *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

# Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

**Re-Thinking Clement the Philosopher  
of the Corpus Dionysiacum**

**LINK**

**"Re-Thinking Clement the Philosopher  
of the Corpus Dionysiacum", Academia  
Letters, Article 4344, San Francisco,  
CA, 2021, 1-8 (approx. 3,000 words)**

**Dimitrios Pallis**  
2021, Academia Letters  
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<https://doi.org/10.20935/AL4344>  
Publication Date: 2021  
Publication Name: Academia Letters

Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

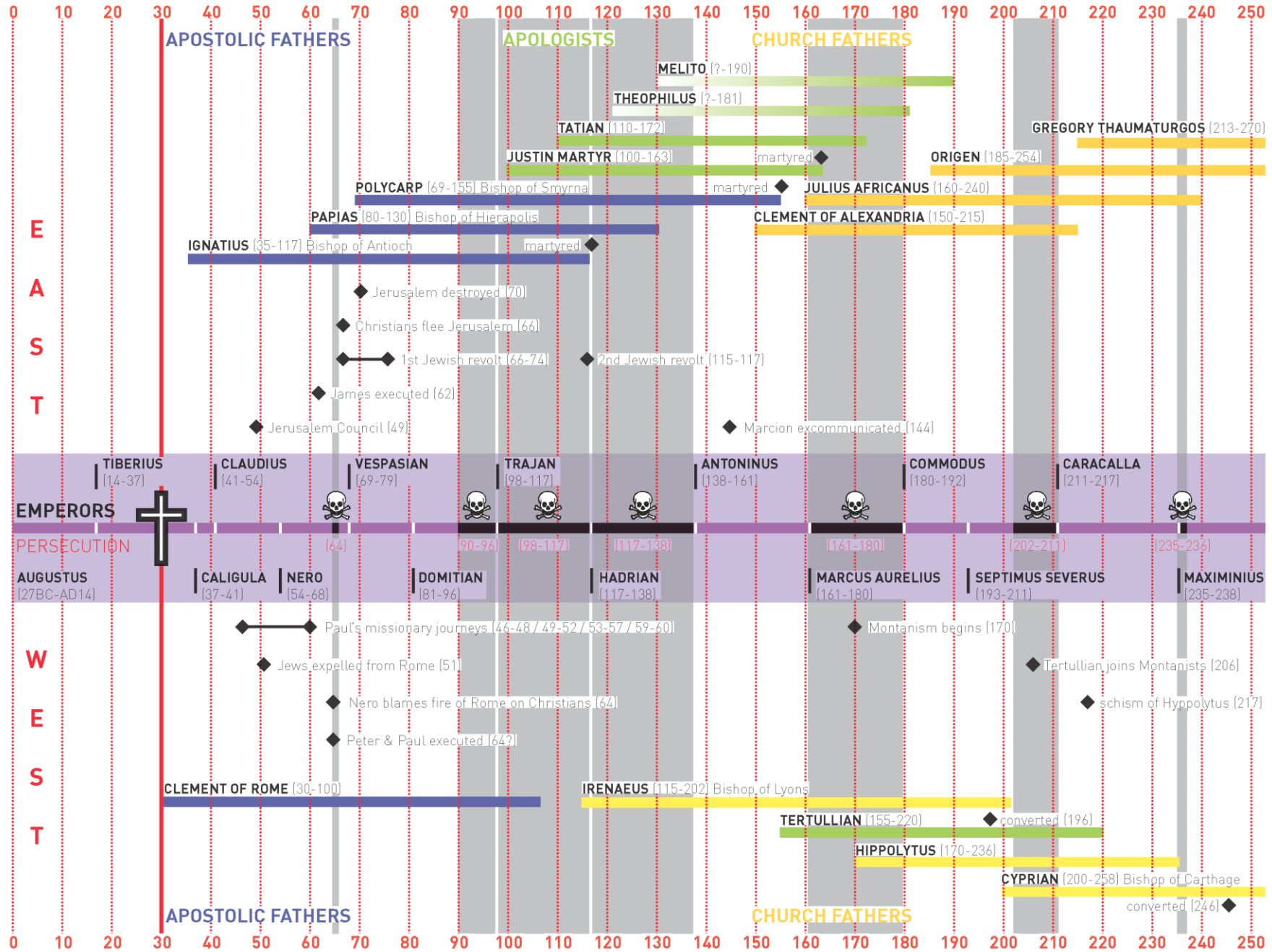
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Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

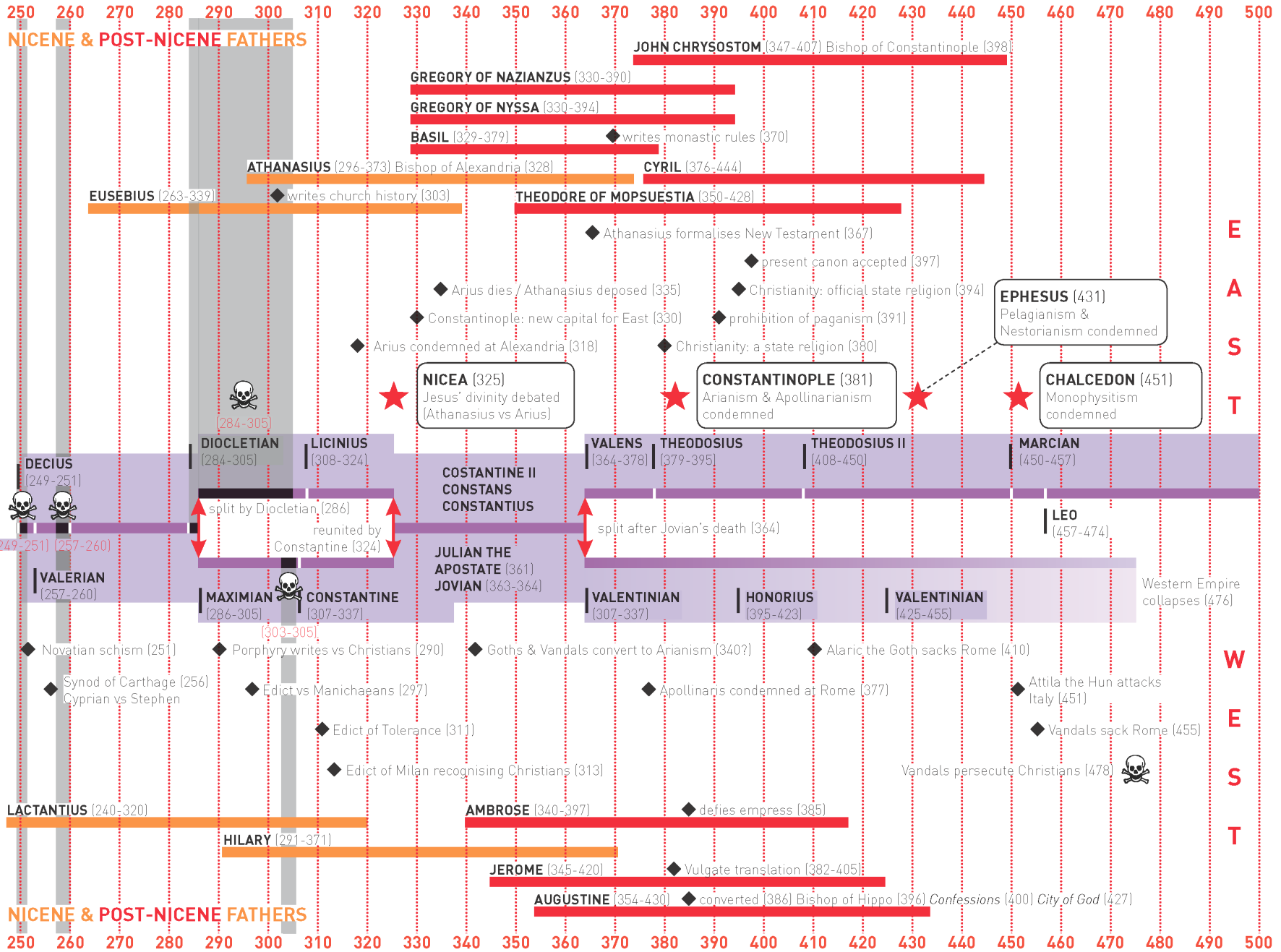
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